

A Study of the Impact Surrounding Events on Mizo Society and Individual in the Play Thawmvunga

Lalrotluanga*
Laltluangliana Khiangte**

Abstract:

People are significantly influenced by their surroundings, and a man's identity can be shaped by his birthplace, social standing, way of life, and whether he is in a peaceful or conflict-ridden setting. Thawmvunga was one such man to exemplify the assertion. As the pride of his uncle Vuttaia, who carried him everywhere, Thawmvunga was a courageous Pasaltha, feared and revered by the nearby villages of his era. He became famous because of his uncle Vuttaia, who was regarded as the courageous chief who refused to give up in battles or raids and was committed to defeating every foe he faced. This suggests that the circumstances of Thawmvunga's surroundings contributed to his development as a Pasaltha and a courageous man. Pasaltha Thawmvunga's notoriety can be linked to his uncle Vuttaia's ambition to expand his chiefdom, the conflicts that followed, and the need to protect his community at any costs. He became a valiant wartime hero because of the historical events that occurred and the surroundings in which he lived.

Mizo khawtlang nunah khan Lal leh khawnbawl upa tih lohah chuan dinhmun paw-imawh leh langsar tak luahtute chu Pasaltha leh mi huaisen te kha an ni a, "An thil ngaihhlut ber thin pakhat chu mipa chu huaisen, pasaltha, chak leh mi taima hi a ni a. Mipa fa chu a lo pian veleh hian mi huaisen sa kap thei tur an ti nghal a, chu chu upate malsawmna a ni a. Sa kap thei mi huaisen ni se la an duh ber a ni" (Mizo Ramchhuah Dan 1). Indo leh inrun fo an nih avangin khawtlang venghim thei tur mi huaisente kha an ngaisangin, an dinhmun pawh a sang hle thin, Lo neih kha an eizawmna pui ber a ni a, an buh leh thlai te ramsain a ei zawhsak loh nan an venhim a, sa an kah kha a ngai thin, sa kap thei chu an buh leh bal pawh a him nge nge thin bawk. An khawsak phung khan an ngaihsan zawng pawh a siam hle bawk.

Pasalthathe dinhmun kha zan khat thil thu emaw, khawi maw laia vawi hnih khat an chet fuh avanga awm tan a ni lo va, khawtlang mamawhnain a nawr chhuah a ni ber. An chetvelna hmun hrang hrangah khan ramsa leh sakawlh avang te, hmelma avang tein an ralti em em a, chung harsatna avang chuan mipuite thinsung chu a thlamuang lovin tanpuitu leh venghimtu an ngai em em a. Mamawhna leh tlakchhamna chuan thil tha zawk leh tangkai zawk mihringin a hmuh chhuah phah thin tih angin, khawtlang mamawhna leh thlamuan an tulna chuan mi huaisen leh pasaltha a hring chhuak ta a ni. Pasaltha chu mi ten an chawimawiin an ngaisang em em a, an rual elna ber pawh khaw mipuite thlamuantu nih te, sa kah leh buaina a awm

* Research Scholar, Department of Mizo, Mizoram University

** Senior Professor, Department of Mizo, Mizoram University

pawha mite chhantu nih chu a ni.

Pasalṭhate hi khawtlang tan an pawimawh viau rualin Mizo sakhaw thilah erawh chuan an langsar lo viau a, chutih rual erawh chuan Pasaṭtha ral that thei leh sa kap thei erawh chu 'Ram lama Thangchhuah' tiin an sawi ṭhin a, chutiang mi chu a boral hnu pawhin a râl thahte thlarau chuan zuiin Pialralah (Mithi khua) a chhiahhlawh turte an ni. Mizote khan Thangchhuah thei nih kha an duh em emna chhan a awm bawk a, chung zinga langsar zual deuh deuh te, an damlai khawvela mi ropui leh mi zahawm nih an duh vang te, Pialrala faisa ringa an awm theih nan te, an thih hnua pialrala chhiahhlawh tam tak an neih nan te a ni. Pialral an kai huna hnathawk lova faisa ringa awm theih chu an thlahlel em em mai a, chutiang ni thei tur erawh chuan an damlai khawvelah theihtawp an chhuah a ngai thung a ni. Rikrum thil eng pawh lo thleng se zam hauh lova thih thleng pawha khua leh tuite chhan nana an nunna an thàp ngam a ngai, indona a awm reng rengin hmelmate tana mi hlauhawm tak nih a ngaih rualin an khua leh tuite tan chuan mi chhuanawm tak an nih a ngai thung.

Zawlbuk leh pasalṭha te khan inkungkaihna lian tak an nei a. Zawlbukah chuan tlangval leh nupui nei tawh pawh, tlema la naupang deuh chu an riak khawm vek ṭhin. Zawlbukah chuan Val Upa ten tlangvalte thu ṭha an hrilh ṭhin a, indo leh inrun chanchin te, mi huaisen chanchin leh tlawmngaihna hlutzia te an hrilhin an zirtir ṭhin a, chu chuan tlangvalte rilru a hnehin huaisen tura fuihtu ṭha tak a ni ṭhin. Zawlbukah hian an nun kaihruai turin mahni inthununna te, mi dangte tana nun pawimawhzia te, aia upa zah te, Mizo nunphung leh an chin dan hrang hrangte pawh an zirtir bawk ṭhin a, pasalṭha ni tura inchher hriamna hmun pawimawh tak a ni. Mizo tlangval zingah khan Zawlbuka inzir chhuak ngat chu dawihzep an awm ngai meuh lo a ni.

Zawlbukah hian nunkawng tam tak an zir avangin mahni tuarna leh harsatna en lovin mi dang tana nun an thiam phah em em a. Mahni tana ṭha tur lam chauh ngaihtuah lovin khawtlang hamṭhatna tur an en zawk ṭhin, chutianga mi tlawmngaite chu khawtlang pawhin an ngaisangin an zah em em a ni.

Heroism Displays Inspired by the Social system

(Mi huaisen te kha Khawtlang mamawhna leh an nunphungin a hrin chhuah te an ni)

Thawmvunga lemchan (play)-ah pawh hian Chan khatna Lan-2 naah Vuttaia khaw tlangval ten Zawlbuka râl an rel dan kan hmu a. Lalpuithanga khaw tlangval te chuan Vuttaia te khaw silai an laksak avanga an thinrim dan leh an silai la let tura chet chhuah mai an duh thu kan hmu a. Heta lang Chiang em em chu Zawlbukah hian Val upa leh tlangval ten fimkhur takin râl an awm a nih chuan ro an rel ṭhin a ni.

Zahnuna: Ngawi teh u, kan hlim viau na a, kan thawm thang velah Lalpuithanga khuate an lo thinrim nasa hle a lo ni a. Rawlrâla che pawl insiamin, kan khaw silai pakhat an lo tan tir ve thei hlauh mai a. Engtin nge ni ta ang?

Tlangvalho: Kan va thawk nghal mai tur a ni lawm ni? Keini kan va kal ang
(Kal an in chuh nak nak reng a)

Huaia: Hei tuna kan thil sawi hi tharum thawh nghalna chi niin ka hre lo.
Kan tlangvalho thin tawt lutuk te kha an han puak pawp pawp mai a, mahse thiam takin, indona zakhua thlen lo tur kawng zawng, kan zawn pawh a ṭul mai thei (164-165)

Tlangvalho leh an upate thil sawi aṭanga lo lang Chiang em em chu an khaw chhan nan leh anmahni tibuaite an hmelmate bei tur chuan an huaisenin an nunna hial pawh an khaw-

tlang tan chuan an pe phal a, Zahnuna'n an khaw silai an laksak thu a sawi ruala Tlangvalte inpekna hian an nunphungah mi huaisen an ngaihsanzia pawh kan hmu tel bawk a, hmelmate hmachhawn tura kal chu tlangvalte hian mi dang kuta dah mai lovin anmahni ngei chu kal an duh theuh thu kan hmuh hian Zawlbuka an inzirtirna an zawm thatzia leh mi huaisen an dah ropuizia a tar lang a ni. Chutih rual chuan fimkhur taka ral beih dan tur an ngaihtuah thin thu Huaia thusawi atang hian kan hre thei bawk.

Pi pute hun kha indonain a khat tlat tih theih a ni. Khuate an inrunsak a, nunau chenin an insawisak sak a, in te pawh an in halsak thin. Tin, chung ai mah chuan rawrlâla chet an ching hi a hlauhawmin, a ninawm em em zawk. Zing feh chhuak hmasate lu, a bunga an va hmuh chang a awm a, lo lam feh ralin an lu an lâk mai te pawh hi an awm fo. Chuvangin, mipain silai an ken loh chuan chhak lam leh hmar lam dep khua te chu an feh ngai lo tih theih a ni. Kan pi pute chu an hmelmate khuaah chutiang chuan an che ve tho va. Hetiang a nih avang hian mi huaisen ral that chu an chawisang em em a ni (Mizo Pi Pute leh An Thlahte Chanchin 90).

Mizote kha khua leh khua indo-a inrun reng an nih avang khan mi huaisen ral that thei kha an ngaisang thin hle a. Ram a ralmuan leh ralmuan loh a zirin mihring hian an ngaihsan zawng an thlak fo thin. Indo rengna hmunah chuan a chak a piang an ding chang thin a, ngaihsan leh chawimawi pawh an hlauh fo thin reng a ni. Ram a ralmuanna hmunah chuan mi hausa leh thil ti thei ten chawimawi an hlauh thung thin a, mihring nunphung a zirin an ngaihsan zawng pawh a inthlak danglam ve zel thin a ni. Lal khua leh tui venhim chu an mawhphurhnaah an ngai vek a, lu chhum ban chum huamin ral an bei thin, an hmelma zingah pasaltha hmingthang tham thattu phei chu an dah chungnungin an ngai ropui em em thin a ni. Ral bei tura an chhuah dawn reng rengin an fimkhurin an puithu hle a, Thla de dinglama arsi a awm chuan vannei turah an inngai a, 'mi lu a khai' an ti thin a, thla de vei lama arsi a awm thung erawh chuan 'chem a chawi' an ti a, tluang lo turah an inngai a, an thulh phah hial thin a ni. "Bawngpui sava chu ram lam hawia a hram a, khaw chung a thlawh chuan an hlawhtling turah an inngai a, an hlim hle thin. In lam hawia hram chung a lo thlawh chuan vanduaia, hlawhchhamna niin an ring" (Mizo Pi Pute Khawvel 171).

Khua a lo thengthaw a, Zawlbuka pasaltha leh tlangvalho chuan ral bei tura rammut emaw, sa kap tura ram chhuah chu an titi tui ber a ni thin. Silai zèn te an siam a, an hmanraw neih tha ber berte chu hman theih turin an buatsaih sauh sauh thin a. Lal leh a upate chuan engkim an rel a, a tha zawnga engkim mai entirna a awm chuan rammu tur chuan tha an ti tlangin an thawk chhuak ta thin a ni. Rammute chu hun eng emaw chen an va thang hnuah an hlawhtlin chuan an mi thahte an hnehzia leh an laka an chungchuanzia lan tir nan kawtchhuhah Bawhhla an chham thin,

Arsi e, thlapa chawl law,

Ralvawn arkhuan an e,

Zan thim e, zing hman se law,

Kei chu e, ka do rimnampa ka tlun e (Ngirtling 46).

(Kei chu ka chungah arsi leh thla bak an awm lo e, ral do thin ka ni a, ka hmelma pa chu ka that ta e)

Thawmvunga lemchan (Play) Chan khatna Lan-I naah hian Hualtu khaw lalinah Vuttaia khaw pasalthate rammu chhuak hlawhtling taka an rawn let thu kan hmu a. An khaw mipuite ngaihsan leh an chhuan em em ni tura hlawhtlinna an chan dan tar lan a ni. Vuttaia leh a upate chuan an khaw Pasaltha leh tlangval huaisen, ral that thei e chu an thlamuanpuizia pawh kan

hmu bawk.

Lal Vuttaia: Mualkîl upate u, kan pasaltha rammu turte kha Bawngpui khan a hruai chhuak a ni lawm ni kha?

Upa Huaia: A chhuahpui ngei chu a nih kha! Ngawi teh u, vawiin tlai khan Bawngpui rawn hram lut luah luah ka hmu tak asin!

Upa Denga: Chu Zawng kan pasalthate ai a tluang a ni ngei ang. Hlawhtling tlak hian an khawsa thin hrim hrim mai a. Kan khaw tlangvalho taimak leh tlawmngaihdan hi chu a.

Upa Zahnuna: Ni e, chhel leh huaisen nen hian an la kawp lehngal a. Mipa fa dik tak, kan khaw uaptu nih zawng an tlin e (155).

Lal leh Upate pawh an tawng fimkhur em em a, an pasaltha rammu te, hlawhchham leh mualphovin an rawn let ang tih mawlh chu an hlauh a ni. Upa Denga hian an khaw tlangvalte chu, "Hlawhtling tlak hian an khawsa hrim hrim mai a," tia a chhuan ia kan hmu a. Pasaltha leh Tlangvalte hlawhtling tlaka an khawsakna chhan chu Mizo khawtlang nun khan mi huaisen leh ral that thei kha a mamawh em vang a ni bawk a, chu chuan an nun a kaihruaia mipui pawhin an ngaisangin an chung en bawk a ni. Upa Zahnuna'n, "Chhel leh huaisen nen hian an la kawp lehngal a. Mipa fa dik tak, kan khaw uaptu nih zawng an tlin e," tia an khaw Pasaltha leh tlangvalte chungchang a sawi hi ngun taka thlir chuan hmelma leh leido tam tak an neih karah dam khawchhuak tura chhel leh huaisen chu an tih ngei ngei tur leh an tum a ni. Khaw mipui tu pawhin an thlamuanpui leh an chawimawi nih kha an tum vang leh a tul vang a ni bawk, "Mipa fa dik tak" tia Upa ten an chawimawi pawh an phu hle bawk.

Hnehtu ni lo va, a tlawm zawka an tan vaih chuan an chan chu chhe tak a ni a, bul tan tha leh tur awm tawh chuang lo khawpin thenkhat phei chu an dinhmun a chhe thin. Indo leh inrunnaah an tlawm a nih chuan tam tak salah an man a, an ro thil neih that zawng zawng chu an chhuhsak a, mi tam takin an nunna an chan bawk thin. A chak zawka tange erawh chu an damlaiin mi zah an hlawh em em thin a, an thih hnu thleng pawhin mithi khua Pialralah ropui takin an lut thin a ni. Rammute hlawhtlinga an hawng a nih chuan a khaw pumin an hmuak a, ei leh in tha ber ber leh zu thlum ber ber hmangin an lo hmuak thin. Chutianga mi zawng zawngin an ngaihsan leh an dah ropui a nih avang chuan Pasaltha leh tlangval tan pawh theih tawp chhuah chu an tan thil pawimawh tak, lal leh Upate duhsak hlawhna, an damlai ngeia ropuina an khum theihna a nih avangin an duh emaw, duh lo emaw, mipa fa tawh phawt chuan chu kawng chu an zawh ngei ngei a ngai a ni. Thawmvunga lemchan-ah hian Pasaltha ram chhuak hlawhtling taka rawn hawngte an khaw mipui ten an lo dawnsawn dan hian a tar lang a, kawtchhuah lungdawah rammu ho leh a hmuaktute an lang a,

Zahnuna: Chu le, kan pasalthaten khua an rawn lut dawn ta e.

(Pasalthaho chu nula ho chuan arkeziak an lo ban sup sup mai a, zu an lo tulh a an hlim ngei mai)

Val Upa: Kan lawm e. Hualtu khaw mawitu leh nula tlawmngaite u. Rammut man a awm teh thin e.

Nulaho: Khawi nge, kan ban belh zel ang che u, Ha Ha...a va han hlimawm tak em (159).

The Impact of Social Environment on shaping Individual Character (Khawtlang nunphungin mimal nun a nghawng dan)

Mihring hi kan chhehvela thil thleng hian kan ni tin nun a kaihruai thui hle thin a, kan chenna hmun a zir te, mihring khawsak phung leh chetvelna hmun a zir te, ram a ralmuan leh ralmuan loh a zirin mihring mizia hi a danglam thei thin hle. Thawmvunga hi pasaltha huaisen

tak a ni a, a hunlaia an chhehvel lal khaw hrang hrangte chuan an ngaisangin an hlau hle thin a, a pu Vuttaia pawh hian a chhuangin kawng engkimah a hnung zuituah a hmang a ni. Vuttaia hi Mizo lal zingah chuan thawmna leh thil ti thei tak a ni a, Mizo lal ropui ber te zinga mi a ni a, a ropuina phenah hian a khuaah pasaltha tam tak an awm a, chung zingah chuan Thawmvunga hi a hming langsar ber a ni. Thawmvunga hmingthan-na chhan em em pawh hi a Pu Vuttaia lal huaisen, indo inrun a awm pawha tlawm duh hauh lo, a hmazawna awm apiang hneh zel tum mi kaihhruihana hnuia a awm vang a ni a. Pasaltha leh mi huaisen ni tura Thawmvunga siamtu chu an chhehvela thil thleng vang a ni kan ti thei ang.

Rivung lal Vanhnuaithanga, Sakhan tlang (Tiperra Reng ram) lut thla kha lal ropui leh thil ti thei tak a ni a, a hausain Darbu pawh hmingthang tak a nei a, a thih hnu chuan Vuta chuan darbu chu laksak tumin Vanhnuaithanga khua chu a zuk run ta a, inkahna awm lovin Vuta te chuan khawchhung an lut a, lal nu in lam a pan a, a duhzawng a piang a la a. He khua runnaah hian amah Vuta pawh a tel ve a. Vanhnuaithanga fa Tuatawia leh a hmei fa Tiamloa te chu manin an khuaah a hruai haw a, a hnuah Tiamloa chu Selbuang Dar hminthang takin an tlan chhuak a, Tuatawia erawh Vuta hnenah a awm hlen ta a ni (Mizo Lalte Chanchin 467).

Vuttaia hian Sakhan tlang a run hian a pasalthate an huaisen em em a, Vanhnuaithanga pasaltha ten an ngam lo hle a, Vuta'n a duh ber Vanhnuaithanga dar chu Rothanga'n a lo kawlsak avangin a laksak thei ta lo zawk a ni. Thawmvunga lemchanah hian Chan khatna Lan-2 naah an khaw pasaltha rammu te an lo hmuah thu kan hmu a, ropui takin an khaw mipui chuan an lo hmuak a. Chung hunah pawh chuan Thawmvunga hming a langsar hle bawh,

Lengkhumi: U Thawmvung heng hi aw ni ang (Thihna a awrh tir a a, thimal leh Thifen a awrh tir leh a, mi dangin an lo thlir thap a)

Thawmvunga: Hualtu khaw pasaltha hnungzuitu mai ka ni si a, a va lawmawm danglam ve le!

Vuttaia: Tlangaupa, kan hun ruat ang kha va puangzar rawh.

Buaia: Khai khaih khaih lo ngaithla vek rawh u. Lal mualah râl lu lam tur a ni a, nula tlangval tawh phawt chu kal khawm tur a ni. Awmi kham a ni a, mi zawng zawng tel ngei tur a ni.

Huaia: Mihrângho an inpeih kim tawh bawh a, lam zai kan rel tan tawh dawn em ni ang! (159).

Pasaltha rammu hlawhtlingte chu theitawpin an chawimawi a, Thawmvunga ngat phei chu an khaw nula hmeṭha Lengkumi'n a neih that ber ber Thihna leh Thimal te, Thifen te a awrh tir thu kan hmu a, heti taka chawimawi leh thlir rawn a nih avang hian a tan chuan a hma lam hunah chona petu leh amah tichak zualtu a tih loh theih loh a ni.

Vuttaia, Hualtu khua-a a lal lai hian Chhim lamah ram a zauh phei zel a, chutih lai chuan lal Rolura thlahte pawhin ram an zauh ve mêt bawh a. Rolura thlahte zinga an lal ropui ber Lalpuithanga chuan, "Ka unau ten hmar lam an nek zo lo ang e" tiin hmar lam ep tur chuan a inbuatsaih a. Chutih lai chuan Vuttaia chuan a ram zauh nan Buanhmun-ah khaw thar siam a tuma Bawkte a khawh a, mahse a luah tak tak hmain Lalpuithanga chuan Vanchengte atangin a luah khall a. Hualtu lal inah chuan lal leh Upate an lo lang a,

Vuttaia: E, Upate u, titi thar dawn in nei em? Lawm leh vuivaina lam pawh eng pawh?

Denga: Ngawi teh, lalpa, chutia min han kamkeu takah chuan, saw laia Rolura thlahte zinga an chhuanvawr ber Lalpuithanga sawn, 'ka unauten hmar lam an nêt zo lo vang. Keiin ka dep ang e,' tiin a tawng lian viau awm asin!

Huaia: A ni tak e. Sailam aṭangin Chhiahtlangah a rawn kai a, 'Vuttaia chu keimah ngeiin ka nêk ang,' tiin a ram rawn zauh zel a tum a ni awm e.

Vuttaia: Chu thu thar zuk ni taka! Ka beng a verh zar mai! 'Chhim thlipui hrangin thawm ti na mah se, Hualtu lal a nghing thei lo, a nghing ngai lo' (161).

Chhim lam lal, Lalpuithanga leh Vuttaia te hian ram inchuh avanga buaina an nei dawn tih an titi aṭang hian kan hre thei a, chung huna an mamawh leh an inngahna ber tur chu an khaw pasaltha Thawmvunga a ni. Buanhmun Lalpuithanga'n a luah khalh avang chuan Vuttaia chu a thinrim em em mai a, "Ka taksa leh rilru pawh a tang mar kim ta. Naktuk zingah kan thawk chhuak nghal ang a, Thawmvunga nen hma kan hruai ang. Kan bâwk khawh ngei kan luah ang a, kan luah hlen ang. Lalpuithanga khuate nen kan inhrawn ang a, kan hrawn hrawnin kan inhrawn ang. Duap kai zawk zawng kan awm chêk ang Upate u, in inpeih em" (162) tiin a inhrosa nasa khawp mai a, he laia Vuttaia ṭawngkam hi ngun taka kan thlir chuan Thawmvunga chu a chhuang hle a. Lalpuithanga Buanhmun aṭanga hnawtchhuak tur pawhin a bula awm a, a hmatawng a ṭang tura a chhuan ber a ni baw, chutiang taka an lal pawhin a rin leh a chhuan a nih avang chuan Thawmvunga tan hnungtawlh emaw chhuanlam siam a rem lo va, a mimal huaisenna piah lamah an hun tawnin a nawr kalna chen pawh thui tak awm ve awm e. An khaw tlangval te thinrim pawhin Thawmvunga ho chuan eng pawh hmachhawn an huam thu Zahnu-na sawi hian a tar lang baw awm e, "Kan Buanhmun bâwk khawhah khan Lalpuithanga a kai fel der tawh a lo nih chu. Kan tlangval huaisen Thawmvunga leh Zawlbuk tlangvalte chuan beih nghal mai pawh an hnial lo," (162).

Lal Vuttaia chuan an khaw pasaltha Thawmvunga te nen Buanhmun-a Lalpuithanga leh a khua te lo awm chu an han hnawtchhuak ta a, zawldawh zawkah Lalpuithanga chu a ṭang a, Vancheng-ah a kir leh a. Buanhmun khuaa Vuttaia leh Lalpuithanga pasalthate an han inep meuh chuan Thawmvunga chu a lar hman hle a, "Thawmvunga a lo kal an tih chuan an ṭil hak zel mai asin. An lal Lalpuithanga pawh khan pempuiah a lo sawm ru hman a ni awm e" (164). He mi ṭuma Thawmvunga huaisenzia chu mi zawng zawng hrilhfak a ni a, a dawih zawk leh a chan chhe zawkin Buanhmun an luah theih dawn loh avangin an theihna vawrtawp tak meuh an lan tir a ngai a, an chhehvel (environment) khan mi huaisen a hring chhuak lo thei lo a ni.

Vancheng-a Lalpuithanga kir leh chu Vuttaia chuan a hmusit em em mai a, heti hian hla a phuah el khum ta a,

Buanhmun pai ang pawm tawh hnu

Chengte-ah lam ang let e

Lalpuithang lem a

Lalpuithanga chuan hun remchang tak tawngin Vuttaia khaw silai a mansak hlauh mai a, chu mi lam tur chuan Vuttaia leh Thawmvunga baw chuan Vancheng an pan leh a.

Lalpuithanga: Vawiinah hian an Silai lam turin Vuttaia te an lo kal dawn a. Nasa takin min zai eltute an ni a. Thil eng emaw kan lo zirtir ve dawn a ni.

Upa: Chu chu remruat dan ṭha tak a ni. Chapo man an hmu ngei tur a ni. Tlangvalho kha in inring em?

Lalpuithanga: Kan chhah thinrim ang a, an pau a khauh deuh chuan vuak nek tur a ni mai. Thingfak kha lo ṭhut far rawh u (166).

Vuttaia leh Thawmvunga chu "eng nge in lo tih dawn in pahnih chauha in lo thawh" tiin Lalpuithanga chuan a zawt a, Vuttaia chuan an khaw sailai an man la tura an kal thuin a chhang

a. Silai aiah thingfâk an lo pe a, tlangvalho chuan diriam takin an lo nuh a. Lalpuithanga chuan “Buanhmun pai ang pawm tawh hnu Chengte-ah lam ang let e, Lalpuithang lema in ti vei maw Vutdul” a han tih chuan Vuttaia chu a zam hle mai a, “Lalpuithang lema kan ti hleinem, Lalpuithang Lenna kan ti a nih kha le,” a han tih chuan Thawmvunga ngaih dan a ni ta hauh lo va, “Ka Pu Vût, i hlau em ni, Lalpuithang lema kan ti a nih kha a lema lema,” tiin Kawlnâm chuh leh lam a rual a, an lu chungah a vai a, tu man an vaw ngam ta lo a ni. An khaw silai chu an chhuhsak thei ta a. Tu mahin Thawmvunga chu han bei ngam an awm lo. “Vuttaia te putu chuan silai chu an kalpui ta a, mual an liam dawnin Lalpuithanga khua te chuan an kap zui a. Mahse vawi khat pawh an leh hawi duh lo” (Mizo Lalte Chanchin 473).

Heta ñang hian chhim leh hmar indo a lo chhuak ta a, hmun tam takah inrun-na a thleng a chungte chu:

- 1) Vanchengte run
- 2) Hmunþha run
- 3) Sialhmur run
- 4) Arte run
- 5) Khawnglung run

Heng inrun-na hrang hrangah hian Mizo pasalþha hmingthang tak tak Chawngbawla te, Nghatebaka te, Thawmvunga te an tel a ni. Heti taka pasalþha Thawmvunga a huaisen leh a hmingthanna chhan em em pakhat chu a pu Vuttaia ram zauh tum vang te, indona hrang hrang hmachhawn tur a awm vang te, loh theih lohna avanga an khua leh tuite chhan an ngaih avangte a ni. A hunlai dinhmun leh an chhehvela thil thleng khan mi huaisen ni turin a chher hriam a ni.

Works Cited

Chaldailova, R. *Mizo Pi Pute Lenlai*. Gilzom Offset, 2012.

---. *Mizo Pi Pute Khawvel*. Gilzom Offset, 2011.

Khiangte, Laltluangliana. *Lemchan Khawvel - 1*. L.T.L. Publication, 2014.

Mizo Lalte Chanchin. Tribal Research Institute Directorate of Art and Culture Mizoram. Lois Bet Print & Publication, 2012.

Mizo Ramchhuah Dan. Tribal Research Institute Directorate of Art and Culture Mizoram. G.M Printing Press, 1993.

Zawla, K. *Mizo Pi Pute leh An Thlahte Chanchin*. Lengchhawn Press, 2000.