

Ram leh Hnam Hmangaihna leh Hnam Dang Neih (Nationalism and Intermarriage)

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Abstract:

Ram leh hnam hmangaihna leh chu mi kawnga thahnemngaihna leh ke penna tur kawng hrang hrang awm zinga pawimawh em em pakhat chu nupui pasal neih kawnga ram leh hnam hmangaihna hi a ni a. Mizote zingah hian hnam dang nei kan thahnem tawh hle niin a lang a, kum tam tak liam ta aţang tawh khan hnam dang nena inlaichinna neia inngaihzawwna leh nupaa insiamna hi a lo awm ve reng tawh bawk a, chung chu kan thu leh hlaah hian eng emaw zatah hmuh tur a awm bawk a ni. He paper-ah hian H. Lallungmuana, Zikpuii Pa leh C. Laizawna te thawnthu thenkhat behchhan atana hmangin ram leh hnam hmangaihna leh hnam dang nena inlaichinna neih baka inneihna hial lo thleng thin chungchang leh a nghawngte zirchianna neih a ni.

Sawi hawwna

Khawvelah mihring tam tak kan awm a, khawvel a changkan chhoh ang zelin a chhunga chengte pawh kan nun dan leh khawsak phung a lo danglam chho ve zel bawk a. Zirna avang leh hnathawhna avangte, hmasawwna ũma theihtawp kan chhuahna avang tein hmun hrang hrangah kan kal darh a, Mizote ngei pawh ram chung state hrang hrang bakah ram pawn chenin kan inzārpharh nasa ve ta hle. Chutiang chiah chuan Mizoramah ngei pawh sumdawwna te, eizawwna kawng hrang hrang leh hnathawhna avang tein hnam hrang hrangin min pawlh nasa ta hle bawk. Chuvangin, chutiang boruak leh khawvel chu kan thu leh hlaah pawh a lang lo thei lo va, hnam dang an lan vena hi eng emaw zat sawi tur a awm a ni. Chuvangin, he thil hi inzirtirna bakah zirchianna neih ũul tak zinga pakhat a ni a. Chu mi chungchang sawizauna atan chuan ziaktu pathum kan tar lante thawnthu hi kan thlir ang a, a bik takin *Ram Leh I Tan Chauh, Anita, Hmangaih Zoramthangi* leh *Nunna Kawng Thuampuih* tihte hi luhchilh bik a ni dawn a, eng tiangin nge Mizote leh hnam dang inkara inlaichinna tar lan a nih a, eng ang boruak nge thleng a, chu chuan eng nge a nghawng tih te zirchian a ni dawn a ni.

Ram leh hnam hmangaihna-Nationalism

Nationalism hi hril fiahna tam tak tar lan tur awm thei a ni a, ram leh hnam hmangaihna han tih hian ram leh hnam tana thahnemngaihna, ram leh hnamin hma a sawn theihna tur atana ke pen theihna kawng awm ang anga theihtawp kan chhuahna mai bakah, hnamin a chhiatpui tur leh a hmelmehna tur te, hnam a boralna tur zawnga awm ngai lo tura kan nun kan hmanna te hi a huam vek a. Khawi emawa tharum thawh zawnga indona emaw, ralthuam nena chet chhuah chauh hi ram leh hnam hmangaihna kawnga ke penna a ni lo tih kan hriat a

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pawimawh hle.

JF Dictionary chuan *Nationalism* hi, “ram tana ṭhahnem ngaihna, ram hmangaihna” tiin a hrilhfiah a, *Cambridge Advanced Learner’s Dictionary* pawhin *nationalism* chu, “mahni ram hmangaihna thûk tak” tiin a hrilfiah bawk. *Nationalism* chungchanga mi langsar tak Hans Kohn chuan, “*Nationalism* chu rinawmna leh inpumpekna thinlung pu chung a thil dang zawng aia mahni ram leh hnam dah chungnunna hi a ni” (Idea of Nationalism 9) a ti a, Anthony D. Smith pawhin *nationalism* chu, “mahnia ro inrel duhna te, inpumkhat duhna leh nihna (identity) vawnhim duhna aṭanga miin tihtakzeta a ram leh hnam tana a beihna” (Nationalism 9) tiin a sawi ve bawk. Mi thiam tam takte sawina leh hrilh fiahna tam tak sawi tur a awm a, kan sawi vek seng awm lo ve.

Zoramthanga chuan a lehkhabu *Mizo Hnam Movement History*-ah chuan, “Khawvela hnam tin deuhthaw hian, keimahni ram, hnam leh hnam dan (culture) te chimralin a awm ang tih hlauin, hnam fing leh hnam mawlte pawhin inhumhim kan tum ṭheuh a. Chu chu mihringah chuan hnam thinlung (*nationalism*) an tih hi a ni. An aia hnam ropui leh changkang zawk pawh ni mah sela. A mawl zawkte pawhin an hnam an chimral chu an phal chuang hauh lo va. An theih dan kawng hrang hrangin inven an tum ṭheuh ṭhin (14) tiin mahni ram, mahni hnam tana ṭhahnemngaihna te, venhim duhnate hi mihringte-ah thûk takin a lo awm theihzia a sawi ve bawk a.

Lalrammawia Ngente pawhin a lehkhabu *Keimah Mizo* tihah chuan, “*Nationalism* hi ram leh hnam pakhat tana mi tu emaw, a rilru zawng zawng, ngaih dan zawng zawng leh *politics* thil pawha a intukluh fai vekna hi a ni” (49) tia sawiin *nationalism* hi hnama chianna tia sawi chu dik bera a hriat thu a tar lang ve bawk.

Hrilh fiahna tam tak tar lan tur a awm thei awm e, chutihrualin a khaikhawm nan chuan *Nationalism* hi, “Ram leh hnam tana ṭhahnemngaihna, mahni ram leh hnam ngaihsanna leh dah chungnunna, ram leh hnam hmangaihna thûk tak” tiin sawi ta mai ila a sual awm lo e.

Intermarriage in Mizo Literature

Intermarriage chu hnam dang, mahni hnampui ni lo, sakhuana leh *culture* pawh inang lo, hnam hrang pahnihte inkara inneihna lo awm hi a ni ber a. Inngaihzaawna leh inkung-kaihna hnam hrang pahnih inkara awm hi *interracial relationship* emaw *biracial relationship* te an tibawk. Hnam dang ngaihzaawng leh nupui pasala neih hi kum tam tak kal ta aṭang tawh khan khawvel huapah pawh ni se thil langsar tak pakhat a ni tawh a. Thawnthuah leh *film/movie* thlengin hmuh tur tam tak leh sawi tur tam tak kan hre fer fur tawh hlawm pawhin a rinawm. Richard E. Watts leh Richard C. Henriksen Jr. ten ‘*The Interracial Couple Questionnaire*’ an buatsaihah chuan, “*U.S Bureau of the Census data* in kum 1992-a a *publish* danin hnam dang inngaizawng *interracial couple* zinga mingo leh mihang bik inkawpte hi kum 1970 leh 1992 inkarah 310,000 atangin 1,161,000 ah a pung” tiin an ziak (368). Hun kal zelah khawvel huapa mi challang tak tak zingah pawh mahni hnam pui ni lo, vun rawng inang lo inkawp leh innei pawh sawi theih an awm ta nual.

Mizo *literature* kan thlir chuan rochun thawnthuah te mai bakah kan *novel* neih eng emaw zatah hnam dang an lan ve na hi sawi tur a awm ta nual mai. ‘Rimenhawih’ thawnthuah khan Vai Lal kan hmu a, chu Vai Lal chuan a chhiahhlawhte hnena a nupui tur a zawn tirin a pasal awm loh hlana Rimenhawih a lo neih dan leh a pasal Zawlthlia’n a chhan chhuah leh dan te kan hmu thei a. Mizo *novel* lamah eng emaw zat sawi tur awm bawkin kan hmuh theih hmasak ber ni a lang chu *Maymyo Sanapui* tih Capt. C. Khuma ziak a ni a. Heng bakah hian

Irrawady Lui Kamah, Chantawka Khawrel, Sialton Official, Priya leh Kei, Hara Kima, A Na Lua, Bombay Fantasies leh a dang langsar tak tak eng emaw zat sawi tur a la awm thei ang. Chutihrualin he *paper*-ah hian thlurbing bik thawnthu thlan chhuahte zirchian a nih dawn avangin a dang tam tak kan zep vek thei dawn lo a ni. Chutihrualin, kan thawnthu neih ngaihnawm tak takte zingah heng hnam dangte lo inzehtelna hi a awm ve fur tih a chiang hle a, chu chu chhi-artute pawhin ngaihnawm kan tih tak takte zing ami an ni ti ila a soal lo ang. A chhan pakhat ni theia lang chu Mizote zingah hnam dangte nena chenhona, thiltihhona, inkawmna emaw inngaihzaawna leh inneihna hi a awm tam tial tial a, chu chu a taka hmuh theih, kan tawn/kan *experience* zinga pakhat a nih ve tawh tlat vangte pawh a ni thei ang.

Hnam dang neih

Mizote hian Lal rorelna hnuai a an khawsak thin lai a ta tawh, mumal takin khawtlang kaihhruaina chungchangah te, dan leh dun mumal tak kawng hrang hrangah an lo nei tawh a. Thil tisial hrem dan turte chenin leh an chawi tur thleng pawhin mumal takin an nei a ni. Mizo Hnam Dan (Mizo Customary Law), kum 2006 a tihchhuahah khan hnam dang nena nupui pasal inneih chungchang hi chiang takin Chang 74-naah inziakin, chutah chuan, “Mizo mipain hnam dang nupuia a neih chuan Mizo dan angin engkim a kal thin. Anmahni inkarah intiamna bik lo neih pawh duh se la, roluah thu leh fate thua Mizo hnam dan kalhin a ti thei lo. Mizo hmeichhiain hnam dang pasala a neih chuan hnam dang chhungkuaah a luta ngaih a ni (30) tiin chiang takin a inziak a, hnam dang neih hi engtiklai mahin Mizo hnam rilrem zawng a nih ngai lohzia a fahin a bik takin hmeichhe tan phei chuan mualphona nasa tak, hnam phatsantu nihna chan tir thei hialtu a ni.

Chutiang chu thil nih dan a nih rualin Mizote zingah hnam dang nupui pasal nei eng emaw zat an kat nuk tawh a, a bik takin hmeichhiate zingah hnam dang pasala nei an tam zual hle niin a lang. Eng vanga hnam dang nei ta fo nge kan nih tih hi kan zirchian a tul hle awm e. Thawnthu ziaktu pakhat H.K.R Lalbiakliana chuan a thawnthu *Anpai Lanu* tih buah chuan, “Hnam dang zuna uai hi hnam dangte pawh hian na an ti vek hlawm niin a hriat a” (259) tiin hnam dang zingah pawh an hnampui ni lo ngaizawnga tang nghet em em an awm ve fo thin thu leh eng hnam pawh hian mahni hnampui ni lo ngaihzaawng hi an la na thei hlea a hriat thu a sawi a ni.

Hnam dang neih dodalna hian hnam dang hmelmak leh huat ngawr ngawrna a kaw lo va, hnam nunphung hrang hrang, rinna leh sakhuana te thlenga inang lote nena inzazawm hi hnam mualphona leh hnam ralna zel tur anih zawk avanga dodal a ni. Kawng hrang hrangah inzirtirna kan neih fo thin angin hnam dang nupui pasala nei lo tura inzirtirna pawh hi neih thin a lo ngai ta hial mai. Hei hi Mizo Zirlai Pawl (MZO) chuan kum 2015 atang khan lo kalpui tanin kum tin September ni 2-ah an nei thin a, school hrang hrangah te insem darha kal kualin “Hnam dang nupui/pasal nei lo tura inzirtirna ni” hi an hmang thin a ni. Chutiang khawpa thah-nemngaih a tul chhan chu tam tak a awm thei awm e.

Hnam dang neih chhan

Hnam dang nupui/pasala nei tawh zawng zawngte hian an neih chhan sawi ta theuh se la, a chhan inang lo tak tak a awm ngei ang a, tan chhan tur tha tak tak an nei ve theuh pawhin a rinawm. Chung zinga a chhan ni thei awma lang thenkhatte a thawnthu behchhanin lo tar lang dawn i la.

Hmangaihtu tak tak duhna-

Ram leh ITan Chauh tih thawnthu kan en chuan Chhuana'n Mizo nula pakhat vai pasal nei chen-

na ina amh ngaimawh em emtu Mizo mipa thenkhatte len thu leh, a pasal awm loh hlana en gvanga hnam dang pasala nei nge a nih tih an zawh thu sawiin, chutah chuan chu Mizo hmeichhia chuan, “Kha leh chen kha ka nula a, Mizo tlangval pakhatmahin, khawlaia min chhahih duh dah bak chu, min chu kha reng reng lo va, hmangaihna thu pawh hi ka dawng ve chhin eih lo a. Hemi hian erawh chu, ‘Ka hmangaih che’ min ti a. Hmangaihtu ka hmuh ve chhun chu ka neih loh nâkah,’ a lo tih khum hmiah mai a” (Lallungmuana 84) tih kan hmu. Chutah chuan a sawi chhawngtu Chhuana ngei pawhin, “Mizo mipate hian nulat tlangval kawngah leh mipat hmeichhiat kawngah hnam rilru kan pu sang lo em atin a ni” tiin a sawi zawm nghe nghe.

Hmeichhia an nihna anga hluttu leh zahtu an mamawh

He thawnthuah vek hian Jennie ngeiin Mizo mipate a hmuh dan a ngaihzaawng Chhuana hnenah sawiin, “Mipain hmeichhia in thlahthlam a, in thunun lo bawk a, khawlaia chhahih nawmna ching in awm bawk a, hnam dang mithmuhah in tizahawm lo em em a. Vai ramah in sumdawntir a, mipa tam tak chuan eizawngtuah min hmang a, hmeichhe chawmin in awm a” (83) tiin Mizo mipate’n an mawhphurhna an hlen lo a tihzia leh hmeichhiate laka an khawsak dan chu dik lo a tihzia a sawi piap piap a. Jennie ngaih dan chuan an hnampui mipate ngeiin hlut lova an nawm an mâka an duh ang anga an tikhual miao chuan hmeichhiate tan pawh Mizo mipate beisei hi thil harsa tak tur niin a ngai tih a hmuh theih ang.

H.Lallungmuana thawnthu pakhat *Hmangaih Zoramthangi* tih ah vêk khan he mi chungchang hi hmuh tur a awm bawk a, Mizo nula Ngaihzaovi kha rethei tak leh baihvai taka a awm laiin duhthlan tur nei lo hiala a dinhmun chhe lutuk avang khan sum vangin a zahawmna a hralh a, chu chu remchangah lain amah dawrtu Rosanga chuan a hmang tângkai zui a, Guwahati-ah Ngaihzaovi chu hruai thlain PC Hazarika hnenah a hralh ta a nih kha. Hun eng emaw chen hnuah hralh a ni tih Ngaihzaovi chuan a inhre chauh a, a rilru a na em em a, “ama chipui ngeiin hnam dang hnenah a lo hralh reng a ni tih a han hriat chuan a lung a chhia a, a mittui chu a hruka hruk sen rual loh hian a sur zung zung a (69) tih kan hmu. Hun eng emaw chen intichhel luia a t̄ul t̄ul thawka rilru tipaukha lui thei kha a hnampui ngeiin a tih duh dan a hriatna chuan a vaw na hle tih hai rual a ni lo va, a hnampui phatsantuah ngai hmakin amah aia bawlhhlawh awm chhunah a chhuah hial a ni. Hrehawmna, rilru natna leh beidawna te, hun harsa tam tak a paltlang theihna karah a hnampui phatsanna leh tih duh dan hian Zovi rilru he ti em ema a tih nat chhan hi a hnampuite hmangaihna thûk tak a lo neih thin vang te, hun harsaa inpuitawn tura a inngaihna te leh inchawimawi tawn a, in tuamhlawm tawn tura ngaihna thûk tak a lo neih thin vang te pawh a ni ngei ang.

“Mizoram A Ralmuang em?” tih ziaktu Zohmingthanga chuan “Hnam anga kan mawina tur chuan kan hmeichhiate zahawmna kan humhimsak a ngai a, chutiang chu hnam fing awm dan tur pawh a ni” (41) a lo ti a, hei hi a chhan pakhat a lehkhabuah hian tar langin, a u Ngurdawla titi a sawichhawna a ni a. Chutah chuan kum 1968 chho vela Mizo tlangvalten an nula rimnaa Vai pakhat an hruai ve thu leh, an nula rim hnute khawih tuma an ban zuau zuau laia fiamthu nana an vai hruai ber kut laksak a, an nula rim hnute an khawih luihtir laia Mizo tlangvalte nuh nasatzia a ni. Hetiang hian hnam dangte hian an nulate laka hnam dang tlangvalte an chet tir phal hi a rinawm loh va, chuvangin, mahni hnampuite mi dang laka hum leh dah san tlatna kan neih thar thiam a pawimawh hle.

Ram leh I Tan chauh tih thawnthua Chhuana’n Jennie a hmuh hmasak ber t̄um a, “Zofate zinga a lo pian ve avangin kan hnam chawimawi nan leh malsawmna ni turin siamtu thilthlawn pek a nih hi le. Amah avang hian Mizo nih hi a nuam thar a, a chipui ka lo nih vena hian thinlung thar min siam a nih hi” (23) a ti hian a hmeh duhna mai piah lamah Mizo nula a chawimaw-

iin a dah sang a ni tih a hriat a, a mawi a, a zahawm em em a ni.

Nawmsak loh hlauhna

Jennie leh Chhuana an inngaihzwawn khan dinhmun leh hnathawh thlir rantu a nu leh a unaunu Julie chu an lawm lo viau mai a, sawrkar hnathawk lo Chhuana, vawk vulha kut hnathawk ve pangngai mai neih tir ai chuan Jennie lekhazir pui thin Lalrinliana, Vety Doctor chu nei turin an duh hle a, “Khawpui mi hausfa, Officer lehngal leh thingtlang mi hlo thlo mai chu a buk a rit hlei em mai. Mi â nilêng lo tan chuan thlan tur chu a hriat sa vek a ni lawm ni?” tiin nupui pasal thuhla-ah chuan thil dang zawng aiin an nawmna tur an thlir a, rethei leh hausfa an buk rit hlei hle a nih kha. Chutiang chu an nufa rilru puthmang a nih tlat avangin nawmsak loh hlau Julie chuan a lekhazirna hmunah a zir ang zir ve bawkw lekhathiam leh hausfa tak a tawng ta ngei a, mahse hnam dang a ni thung. Retheih hlauhna te, nawmsak duh luatna hian pawisak neih lohnaah mi a hruai lut thei viau mai a, chu chu Julie nunah pawh hian a bulpui ber niin a lang.

Rabbi Kalmoun chuan, “Kan rilru puthmang leh ngaih dan te bakah kan rorel dan kawngmang hi kan fate’n hnam dang an neihna tur laka kan ven theihna pawimawh tak pahnih a ni” (11) a ti a, chu mi awmzia chu nu leh pate hian kan fate an neih tur an thlanna kawngah hian mawhphurhna thûk tak kan neihzia a tilang chiang hle awm e.

Hnam dang nena inlaichinna leh inneihin a nghawngte

Kan thawnthu thlan chhuahte aţang hian uluk taka kan en chuan hnam dang nena inlaichinna leh inzawmna nei leh nupa hiala insiamte tawpna hi a hlimawm lohzia kan hmu chiang hle awm e. *Ram leh I Tan Chauh* thawnthuah hian Julie khan a chungkua, chhawr tlak a nih theih nana theihtawp chhuaht thin, a chungte rilru ti-nain hnam dang a nei a. Chu mai duhtawkw lovin an sakhua thlengin a zawmpui a, a pasalte chungkaw hausakna leh neihnunna chhuang em emin a sawi a nih kha. Mahse, kum khat erh awrh a ni a, a pasal chuan a hnampui ngei neih san lehin Julie chu kutte thlakina rama haw tur tein a nawr lui a. Zak tak leh rilru na tak, hrehawm ti em emin duhthlan tur nei lovin a lo haw ta a nih kha.

Nunna Kawngthuam Puiah khan Ngurthansangi chu a duh reng vang pawh ni lova Capt. Ranade nei a nih dan kan hmu a. Capt. Ranade neia amah leh an chungkaw dinhmunte’n hun khirh tak an tawn laia an ziaawm phah ve beiseia a zui haw hnua a chan erawh Chhuanvawra’n nawhchizawrhna hmuna a zu hmuh chhuaht khan chiang taka tar lan a ni a, “Nupui fanau nei a lo ni a, Bombay khaw pawna a nu leh a pa inah ni thum min dah a, a in ka luh pawh a phal lo” (177) tiin. Sangtei chuan a la beisei ngai loh reng reng leh a ti ve ang tih pawh a rin ngai loh thil chu Ranade chuan nei leh si lova a hralh avangin a tawng chho ta a nih kha.

Hmangaih Zoramthamgi thawnthuah khan Ngaihzwawi ngei pawh khan a hun tawn khirh tak karah mahni inkhaichhuaht ve beiseiin theihtawp a chhuaht a, a Mizopui ngei Rosanga’n a hralh tih hre lova hun eng emaw chen PC Hazarika belbula hun a hman thu kan hmu. Hazarika hian langsar taka a beiseina hmu lo mah i la, a nupui hriatpui miah lova hotela a chentir dan erawh chiang taka hmuh theih a ni. Hmangaihzwawli nen an inkarah engmah inngaihzwawna lam rawngkai awm lo mah se, hnam dang Hazarika bela hun eng emaw chen a pian seilenna leh amah hmangaihwtute chenna ram Mizoram kalsana a awm chhunga a huntawn leh dinhmun hian harsatna tam tak a paltlang dan min hmuh tir a ni.

C. Laizawna thawnthu *Anita*-ah khan Rina leh Anita-i te induhzia leh a der mai maia inzui an nih lohzia chiang taka hmuh theih a ni a, chutihrualin Mizo tlangval, a ram leh hnam tana theihtawp chhuaht thintu rilru erawh a ngaihzwawng lakah a phir nasa ve thin hle tih “Anita

te nena hnam hrang kan lo ni chu aw..." (97) a ti vawng vawngte hian a tilang chiang hle thung awm e. Duh em emin neih duh hle mah se, "ka zir chhan chu ka ram tana theihtawka hnathawh a ni" (105) tih chu infuih nan a hmang reng a. Mahse, hnam dang nula hleitling, hmeltha leh zahawm ve tawk tak mai Anita zui leh kawp reng ta chuan a tum lawk loh leh a duh ngai loh thangah aw h tirin nupui a neih hmaa tih a tum ngai loh mipat hmeichhiatna sualah chuan a tluk phah ta a. Hma hun tur engkim hrechiang em em sain neih loh titluin a tawpah chuan a Mizopui nen ngei inrem takin an innei ta a nih kha.

Heng kan tar lan thenkhatte atang ngawt pawh hian mahni hmel duhna um leh mahni hnam zahawmna pensan zawnga ke pen thinte nunkawng a tluan tak tak theih lohzia hmuh theih a ni a. A bulanna a awlsam leh a mam purh pawhin an tawpna erawh zahna leh thanna a nihzia Julie atangin hmuh theih a ni a. An hmangaih leh duh vang pawh ni lo, duhthlan tur awm loh avanga hnam dang belbultu Ngaihzovi leh Ngurthansangi-te atang pawh hian vanduinah leh thanna, zahna tam tak leh natna thuk tak kan hmu baw. Hmangaih tak tak leh amah hmangaih takzet a tawng nia inhria Rina hian a hnam dang ngaihzaawng Anita a thlah hlen thei hi a fakawm em em a, chutihrualin mipat hmeichhiatna kawnga humsual a dai thanna bul niin a rilru natna leh hrehawm tihna kalzelin a ngaihzaawng ni miah lo Patela fanu Mina-i chu a chetsualpui baw a nih kha.

Mahni hnampui ngei neih a thuna leh a pawimawhna

Ram leh hnamin hma a sawnna tura pawimawh tak zinga pakhat chu a chhunga cheng mihringte kan ni a, hnam tlem te thangrual thei lo nih te hi hmasawn lo zia niin ram leh hnam hmangaihtu tak tak chu, kan tam emaw, kan tlem emaw, kan hnam tan lungual taka ke pen a pawimawh hle. Tin, hmasawanna siam tur pawh hian a mihringa hi kan pun ve zel a, thiamna nei an lo pun belh nana kan inthlahpun zel hi a pawimawhna thuk tak a awm. Kum 2011 census-ah Mizorama mihring awm zat hi 10,97,206 (nuai sawm singkua sangsarih zahnih paruk) kan ni a, ram changkang leh hausa zawkte nena khaikhin ralah chuan la tam lo tak kan ni. Chuvangin, pawl hrang hrang leh kohhran hrang hrangte pawhin fa nei tam tura inzirtirna kan kal pui nasa ta hle. Chuvangin, hnam dang nei hmeichhia chuan a neiha hnam a thawm zui avangin eng ang pawhin fa hring hnam mah se zohnahtlakah rin luh theih an nih dawn tlat loh avangin mahni hnampui ngei kan neih a, zohnahtlak chhul chhuak ngei fa kan hrin hi anmahni kal chho zel tur atan pawh a pawimawh hle.

Julie kha a pasalin thlah thlaka mi dang a neihsan khan nau a lo pai hman tawh si a, a hnampuite mai bakah a sakhuana thlenga phatsana a pasal sakhua a lo zawm tawhna te chuan India rama haw a, Mizorama a nu leh pate angchhunga tlukluh hrehna nasa tak a neih tir a, inti-hlum hial a tum hman a nih kha. Mahse, hreh tak chungin a haw lo thei si lo a, Vayadoot-a Mizoram an pan lai te chuan, "A hmaiah thlantui hi a bawl tak tak reng a. Tuirial Airfield-a an han thum tur te chuan a thauah a man a, a tirilah hian a khur ru zeih zeih mai a" (117) tih kan hmu. Julie hun tawn hian mihring hi kan dinhmun a chhiat ber lai pawha min lo kuangkuaha min lo ngaidam theitu chu kan pian leh seilenna ram mi leh sa te, kan chawr chhuahna tak takte hi an lo nihzia a tar lang chiang em em a. Eng anga dinhmun tha leh nuamsa nia kan hriatte pawh hi a kumhlun tak tak loh avangin beidawna tawpkhaw a lo thlen tak tak meuh chuan kan tlan haw-na chu kan hnampuite kiangah, kan ramah, nunphung leh sakhuanaah pawh lungual taka kan chen hona ram hi a nih zel tho avangin kan mimal nawmna uma phatsan hi thil tih chi loh tawp a ni a, chuvangin mahni hnam pui ngei kan lungual pui theih neih hi kan rin loh lama malsawmna kan dawna a lo ni ve thei reng mai. Chu nun chu Chhuana leh Jennie atangin fiah takin kan hmu a ni.

Mihring hian ama duhna leh nawmna chauh umin a hlimna tur chauh a zawn chuan a nakin hunah nghawng thui tak a nei thei. Hnam dang kan neih avanga kan inkara lo piang ṭhin kan rila rah fate hian an tihsual awm ve miah lovah natna tam tak (rilru lamah) leh hrehawm tihna an hmachhawn phah fo thei. Chu nun chu hrechiangin Rina pawh hian hreh tak chung a Anita-i thlahna hmanraw pawimawh takah a hmang tih, “fate han nei ila, mi fate’n kan fate an han chhah ang a.....i ngaithla ngam dawn em ni?” (158) tiin an fa lo la piang turte hmakhua a ngaihtuahzia a lan bakah an chhungte rilru dam ngai lo tur a hriatchianzia a sawi zawm a. Hei hian hnam hrang, nunphung leh rinna thlenga inang lo lutuk inkara inneihna awm ṭhin inkara harsatna awm thei thui takin a tar lang awm e. Matthijs Kalmijn pawhin *Intermarriage and Homogamy* tih a ziakah chuan, “Hnam hrang inkâra inneihna a thlen fo hian hun kal zelah *culture* inan lohna te hian ngaihpawimawh a hlawh tlem telh telh a, nu leh pa lamin an theih tawka an fate chu an chenna hnam khat huang chhunga tah luh tir tum mahse an fate tan chuan an *identity* tak tak hriatthiam lohna leh chian lohna a thlen phah ṭhin a ni” (396) tiin a sawi. Lalthantluanga Chawngthu thawntu *Thlah pawlh nih zet chu* tihah khan a pa vai anih avanga Dintluanga’n harsatna a tawh hrang hrang kan hmu. Dintluanga hian, “Ka pa thisen kai ka nih avanga thlahpawlh ka nihna hian ka chi leh kuang ni ngeia ka lo ngaih tawhte lakah min en hranna a awm lo thei lo va. Ka rilru hian vai rilru pu lo mah se ka taksa hi a vai si a. Vai ṭawng thiam lovin Mizo ṭawng hi ka pianpui ṭawng ni mah se, he ṭawng hian min ti Mizo chuang si lo, “Mizo ṭawng a pai miah lo” te min ti leh mai mai ṭhin a, he ka chenna ramah hian laklawh takin ka khawsa mek a ni” (138) a tih ang hian hnam dang inneihna kara lo seilian fate hian mi zawng zawng hmuhpui leh hriatthiampui phâk lohin hrehawmna emaw harsatna, anmahni tawkah an lo tuar ve reng thei tih a lang Chiang hle. Hetiang nun hi a fate tawrh atan Rina pawh hian a phal lo tih Chiang takin a hmuh theih bawk. Chu mai bakah hnam hrang inneihna inkarah hian inṭhen leh mai a awlsam zawk nia ngaih dan ziak awm nualin, *Intermarriage and the risk of divorce* tih Kalmijn, Paul leh Jacques ten an ziahah pawh hian, “a chhan chu nupa inkarah inhriatthiam tawn lohna a thlen phah awlsam mai bakah hma lam hun, fanau enkawlna kawng thlenga duhthlanna siam dunna tur kawngah inrem lohna a piang awlsam bik a ni” (73) tiin an sawi a ni.

Tlangkawmna

Hun kal zel tur leh khawvel changkana kal zel hian hnam dang nena inngheng hnai lehzualin min la awmtir zel lo ang tih hi sawi theih a ni lo va. A hmeia pa hian hmel duhzawng leh nalh tihzawngte nei vek thei kan ni a, chutihruah erawh chuan kan rilru ngaihtuahna thunun thiam erawh a ngai hle tih hriat a pawimawh. Rina anga a tal awk ang tih hlaua hnam dang nula laka a mit duhna hawisan ṭang ṭang thei nih a pawimawh hle a. Amaherawhchu, kal thui luat avanga a dai pelh tak ram kan hmuh aṭang pawhin a tawp thlenga mahni ram leh hnam hmangaihna avanga hnam dang laka nulat tlangvalna kawnga kan thilung hawn chen tur kan hriatthiam a pawimawhzia a lang bawk awm e. Tin, kan Mizo ziaktu, a bik takin kan thlan chhuah pathumte hian Mizona hi an dahsang hle tih a hriat a, an thawntuah hian Mizo nula leh tlangvalte an dah sang em em a, harsatna tam tak hmachhawnin paltlang mahse hnam dang laka an tlawm ral rak an phal lo a, chhanchhuah an ni zelte hian thil thui tak a tar lang. Tin, hnam dang nei tura kan Mizo nula leh tlangvalte an phal lohzia tilang Chiang em em tur atan hnam dang nena inlaichinna thuk zawk siamte inkarah harsatna leh vanduaina thlen tirin nun hlimna tluantling tak tak neih tir lo zawngin an thawntuah hmun langsar tak an luahtir bawk a. Kan mihring duhna leh ṭha zawk nia kan hriat avanga kan belhte hian hlimna tak tak min thlen lohzia tifahin kan nun hlimna, kan thlamuanna leh harsatna tawpkhâwk a lo thlena

kan tlukluhna leh min lo pawma min tuamhlawm thintu chu kan hnampui te, kan Mizopui, kan ram leh hnam ngeite an nihzia chiang takin kan hmu thei awm e. Chuvangin, hmangaihna leh inngaihzaawna, nupui pasal neih kawngah a la tvisual ve lote leh a la tawng lote fimkhur a, kan ram leh hnam nakin hun thlir chungah mahni hnam tana theihtawp chhuah turin tan i la sauh sauh ang u.

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